THIS BOOKE IS called the Treasure of gladnesse, and seemeth by the Copie, beyng a very little Manuell, and written in Velam, to be made aboue. CC. yeres past at the least,

Whereby it appeareth howe God in olde tyme, and not of late only, hath been truely confessed and honoured.

The Copie hereof is for the antiquitie of it, preserued, and to be seene in the Printers Hall.

Set forth and allowed according to the Queenes Iniunctions.

And first Imprinted, Anno. 1563.

The Printer to the Christian Readers.

Siluer & golde, & al metalles eke:
And worldly treasures all.
We see ỹ frō the earth be come,
and earth become they shall.
Though they a while do men cōfort,
and them replete with glee:
Yet at the last the men, and they
do fade as vanity.
This treasure here is of such strēgth
and power inuincible.
(Because it springeth of Gods worde
Irreprehensible.)
That euen as gods almighty worde
endureth eternall.
So likewise this treasure shal endure:
decay it neuer shall.
Then, sithe our soule immortall is,
and of so great a price:
That Gods owne sonne it to redeme,
did suffer in dolefull wise.
Let vs not this vaine mortall worlde,
Ne this our Carkasse waile,
So much esteeme: but let vs all
seke that, that will not faile.

FINIS.

The Treasure of Gladnesse.

Ayth the prophete: take these woordes with you, whē you turne vnto ꝯ lord, and saye vnto him: O forgiue vs all our sinnes, receyue vs graciously, as for the woorkes of our handes we wil no more call vpon them, for it is thou that art our god, thou shewest mercy vnto the fatherlesse. Ose. 14.

Saith christ: if ye aske ought of the father in my name, it shal be giuen you.

Aske and haue, seeke and finde, knock and it shall be opened vnto you. Iohn. 14.

The Prayer.

Moste mercyfull God, and louyng father, I beseeche thee for thy sonne christs sake, heare my praier, & receiue me graciously, and forgiue mee all my sinnes: & from henceforth giue me thy holy aungel to conduct mee: and strengthen me with these vertues: to withstand the Deuill, the world, and the appetites of the sinnefull flesche: these armors, the grace of thy holy spirit, that mighty vertue, & write in my hearte thy holy word, thy law & commaundements. Put vpon me the brest plate of righteousnesse, direct my lyfe and conuersation according to thy gospel of peace. Giue me the shielde of faith to fight against sinne and desperation,

ration, the helmet of healthy vnto my saluation, thorow the merites of thy dearely beloued sonne Jesus christ, the which liueth and raigneth god with thee, and the holy ghost in glory. Amen.

O Lorde God mercifull Father, the auctour & gouernour of al creatures, the giuer of all wisedome. I poore wretched sinner beseech thee for thy sonne Christes sake, that thou wylt vouchsafe to poure vpon me thy holy spirit, to worke in my minde, heart and soule, thy wyll and pleasure to do at all tymes, so that I may walke in thys worlde to thy honor, confessing vnfainedly the Gospell of thy sonne, and walke accordyng thereafter, vnto my saluation, thorowe the merites of thy sonne, my Lord & Sauior

Jesus Christe, the whiche is with thee in heauen glorified. Amen.

Another Prayer.

O Lorde God, (Father) for thy Sonne Christes sake haue mercye vpon mee and forgiue me al my sinnes, & from hence forth take from mee all rancor and swelling of my heart, and create in me a newe spirite, an vpright harte, suche a hearte as maye feare thy rigorous iudgement, a heart to lament my vnkindnesse and sinnefull life. O Lorde giue me such an hart as may loue & feare thee aboue al things, such an heart as alway trusteth in thee, such an heart as maye patiently beare thy correction yea suche an heart as maye prayse and thanke thee, O Lorde GOD Father,

Father, Sonne, & holy Ghost. O lorde giue me such an heart as will gladly forgiue, suche a hearte as wyll doe good for euill, suche a hearte as wyll hurte no man, suche a hearte, as euer dothe truly beleeue in the passion, death, and resurrection of Jesu christ, vnto my Saluation. Amen.

O Lorde haue mercy vpon all people. Amen.

OUR father which art in heauen hallowed be thy name. Thy kyngdome come. Thy wil be don in earth as it is in heauē. Giue vs this day our dayly bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And lead vs not into temptation. But deliuer vs from euill. Amen.

The Creede.

I beleue in God. &c.

My testament.

THys I make my Testamente, and laste wyll, in the name of the Eternall liuynge God: the Father, the Sonne and the holy Ghost: in whose name I was baptized. In whom onely I hope and beleue to be saued. Amen.

Matth. 28 Marc. 16

First I bequeath my soule into thy handes O God, father Sonne and holy Ghost.

Gene. 2 Esay. 53 Iohn. 16

Thou hast first made mee, and thou hast giuen thy sonne to become man, & dyed for my synnes, and for the sinnes of the people. O Father for thy sones sake haue mercy vpō me.

Iohn. 19

O Lorde Jesu Christ, thou sonne of God, thou hast bought mee with thy precious bloud. 2. Pet. 1

By one oblation sufficiently, for all that beleeue in thee. Heb. 10

O Christ, God & man, which arte in Heauen, haue mercy vpon me, and be thou my mercifull mediatoure for me vnto thy father, that I may be saued. Acts. 1

O holy ghost, god coequall with the father and the sonne, haue mercy vpon me, worke thy diuine power in me throwout thy gracious inspiration, draw me vnto Jesu Christ, that I may finde fauor & be saued. Amen. John. 14

The seconde part.

As concerning my body: that I bequeath vnto the earthe from whence it came. Gene. 1. 2

Eccl. 40

My Confession.

I Knowledge and confesse with all my heart, that

I

I am a sinner, yea, such a sinner as hath neede of ỳ grace, mercy and fauour of God.

My Fayth ioyned with Hope.

I Beleue, that the Lorde will haue mercy vpon mee: for he hath fyrst made mee, and if it shall please him he maye saue me. This I beleeue, whether I liue, or dye, I am the Lords.

Gene.2.

My Hope.

I Hope that I shall finde both grace & mercy for my sinnes of God the Father, euen for Iesu Christes sake: in him I beleue, he is my redemer: he liueth euer and euer.

Rom.8. He maketh intercession for sinners.

Iohn.2. So this I know, that now I am a corruptible body, but I hope thorowe Christ to rise an incorruptible bodye. Now a mor-

moztall bodye, but thozowe chzist and his merites, I hope to haue an immoztall body.

Now an earthly body: then a heauenly body.

Foz as many as shal be saued, shal shine in the kingdom of God, as bzight as ẏ sunne. This my faith and hope I lay bp in my minde, the minde of my soule, trusting onely to bee saued thozowe the merites of Jesus Chzistе, God and man, whith is in heauen. 1. Cor. 15. Math. 13.

From whence wee loke againe, the which shal chaunge our vile body and make it like his owne most glozious body, where by he is able to subdue all thinges vnto him selfe. O Chzist haue mercye vpon me, thou haste redeemed mee, O Chzist saue mee. Mar. 16. Phil. 3.

Say I will the crede.

I beleue in God. &c.

The Glasse.

THE Glasse, where in we shoulde behold our infirmities proceding to vs originally of our naturall father Adam.

Gene.3 He first brought sinne into thys worlde: Insomuch that

Rom.5 sinne and death went ouer all men, as sayth the Prophete

Psal.52 Dauid: we are cõceined in syn

Ephe.2 and wee are borne into this

Iob.24 worlde, the childzen of wzath, fulfilled with much misery, & haue but a shozt time to liue.

Gene.3 Earth wee are, and to the earth we shall turne againe.

Esay.40 All flesshe is as grasse, and the glozie of manne is as the flowze of the grasse.

Eccle.40 And also great trauailes are

are created for men, from the day that they go oute of their mothers belly til the time that they bee buried in the earth, (the mother of all things.)

We are all sinners, vncleane, vnrighteous. Not one iust vpon the earthe that doth good and sinneth not. Esay.64. Eccle.7

And when we are departed out of this worlde, there is no remedy for our saluation of anye thing that may be done. Eccle.9

The prophete Dauid sayth: No man may deliuer his brother from Hell, neyther make agreement vnto God for him. Psal.48

Wee nowe may clearely see in what case all mankinde is in naturally, all sinfull, infected by nature vnto the dying of þ soule and body, and snared alwayes with the snares of our enimy the diuel, the worlde, and

and the flesh. This is the mortall battayle, the which taketh vs captiues into that sorowful prison of Hell.

Math. 25. Where the wormes of torment neuer dye, and the fyer neuer goeth out.

Apo. 21. And there continually to remaine, in euerlasting damnation, in that wofull seconde Death. O vaine man, O most miserable, O earth, ashes, dust, O vain beauty, O vain proud hearte, O worldlye couetous minde, O worldlye glory, O golde & money, O what profiteth all the pleasures of this worlde, youth, beauty, riches, landes, rentes, frendes, polling, falsehode, wrong gotten goods, sumptuous buildings, curious apparell & costly fare, or long time in this worlde liuing viciously & dye vngodly.

Nowe

Nowe see then all the glory of this worlde where to it hath and doth bring all mankinde, euen into the euerlasting fire of Hell, with the greate riche man spoken of in the Gospell. Therfore loue not the worlde, neyther the thinges that are in the worlde. If any man loue the worlde, the loue of the father is not in him, for all that is in the worlde, is the lust of ỹ flesshe, and the lust of the eyes, and the pryde of lyfe, which is not of the father but of the worlde. The worlde passeth away, and the lustes therof: but he that fulfilleth ỹ wil of God, abydeth for euer, sayth John. Luke.16. 1.John. 2

Lay from you the olde man which marres himself thorow deceaueable lustes. Ephe.1.

And againe he sayth: who so is godly, holdeth himselfe content

tente with that hee hath: For we brought nothing into this world, and wee shall carie nothing out. So then when we haue foode and raiment let vs therewith be content: for they that woulde be worldly riche, fall into temptation & into the snares of foolishnesse and noysome lustes: which drowne men in destruction and damnatiō.

1. Tim. 6 Prou. 11

Couetousnesse is the roote of all euill saith Saint Paule, and hee that trusteth in his riches shall haue a fall.

Math. 6

Gather not treasure vpon earth, where rust and mothes corrupt, for where your treasure is, there is your hart also.

Luke. 1. 2

The comfortable councell of your Ghostly father the vndefiled priest and Bishoppe of your soules, Jesu Christe the sonne of God.

The

The whiche of his bounteous liberality preatheth to vs the gospel, saying: repent and beleue the gospel, walke while ye haue light, least darknesse come vpon you. Marke. 1. Iohn. 12.

Come al vnto me ỹ labour, & are laden, I will refresh you. Math. 11.

Aske and haue, seke & finde, knocke and it shall be opened vnto you. Marke. 7

This saith good counsel, the holy Scriptures for our comfort are written. Rom. 15.

Tourne vnto the Lorde thy God, for hee is gracious and merciful, great in compassion, long sufferyng, and readye to pardon wickednesse. Ioel. 2.

Seeke the Lorde while he may be founde, call vpon him while he is nie. Elaie. 55.

Say not, tushe, the mercy of the Lorde is great, he shal for-

giue me my sinnes, be they neuer so many. But truly as he is mercifull, so goth wrath frō him.

Therefore make no tarying, turne to the LORD, and put not of from day to day. Thereforе forsake thy sinnes, & pray that thy sinnes maye be forgiuen thee. Eccle. 21.

To repente, is the gifte of God.

It is the louing kindnesse of God that leadeth to repentaunce. Rom. 5.

Godly sorrow causeth repentance, but worldly sorrow causeth death. 2. Cor. 5.

When ye tourne vnto the Lord your god, say: O forgiue vs all oure synnes, receyue vs graciously: As for the workes of our handes, we will call no more vpon them. Ose. 14.

The

The Confession of the penitent sinner, conceiued through faith, ioyned with a strong hope in Christes merites.

WE are all sinners, and haue neede of the glorie of God. Rom. 3.

Unto thee O most mercifull father and louing Lorde, I a wretch most vile, knowledge me a sinner, yea Lorde I am such a sinner as hathe neede of thy grace, mercie, and fauour. The lawe of workes doe condemne me. O Lorde in thy sight there is no man righteous. Psala. 2. Psal. 2.

O wretched man that I am, who shall deliuer me from the Rom. 5.

body of this death: I thanke God thorow Jesu my Lorde, for he is the sede of the womā.

Gene.3 Whom god the father promised, that should treade downe the head of Satan.

Gene.22. Christe is the sede in whom all nations of the worlde shall be blessed. Christ is he that de-

Gen.49. fendeth his people from hell and Satan.

Pro.10. Christ is the blessing of god,

Psa.103. by the which al nations of the worlde shoulde be made riche.

Re.22. He is the great king ouer al the earth.

Psal.103. He is a shield vnto them that trust in him.

Psal.3. He shal forgiue al trespasses, and heale all infirmities, and he shal redeme vs from death.

Psal.3. Christ is he that defēdeth his

Psal.18. people, & blesseth them. Christ is our sauiour and sanctifier.

Christ

Christ is he in whom alone our fathers trusted, and he deliuered them. Christ is gentle, blessed is the mã that trusteth in him. Christe is he, euen the Lorde, with whom is mercie and plenteous redemption. Psal.22. Psal.34. Psal.119.

He is a true God, and a lyuing God, and an euerlasting king. Iere.10.

Whosoeuer forsaketh him, shall be confounded and cursed: but blessed is the man that trusteth in him. Iere.17.

Christ is the Lorde, the verie conduictes of the waters of life. Iere.17.

He is the sonne that is borne and geuen vnto vs, vpon his shoulders shall the kingdome lie, he shall be called with his owne name, the woonderous geuer of counsels, the mightie God, the euerlasting father, Esai.9.

the prince of peace.

Ierè. 23. Our righteous maker as he saith by the prophete, I am e-

Esay. 43. uen he that for my owne sake, taketh away thine offences. I will no more thinke on them.

Esay. 48. I will giue mine honour to none other: I am the first and the last.

Esay. 45. Tourne vnto me all endes of the earth and be saued.

Esay. 43. I am the true God, and sauior, without me there is none other God. All soules are mine like as the father is mine.

Ezechi. 8. I am hee that redeemeth thee.

Oze. 7. 13. Thou shalt haue none other sauiour, but onely mee.

Zacha. 1. Tourne vnto me, and I will tourne vnto you.

Ezech. 19. I will not the death of a sinner, I had rather that he will tourne, and be saued.

¶ The new Testament.

TO fulfill the promise of the father, and the prophecie of the prophetes for our sanctuation. Gene.3. Esai.7.9 22.53.

Saith Paule, God in tyme past diuersly and many wayes spake vnto the fathers by prophetes, but in these last dayes he hath spoken vnto vs by his sonne. Hebru.1.

Whom God the father hath made heire of all thinges. Gene.5. Esai.12.

Christ the onely begotten sonne of God. And sprang of the roote of Jesse, became man in the wombe of the woman Marie the virgine. Luke.1. Luke.2.

And borne in Bethleem the Lorde and sauiour, hee is the Emanuel, he is the very Mes- Esai.11.

John.4. Esai.61. sias, that is to say, Christe, he shal saue his people from their sinnes.

He preached glad tidinges, hee bindeth vp the wounded heart, hee deliuereth the captiues, he openeth the prison to them that are bounde, that he might declare the acceptable

John.6. Math. 28. yere of the Lord. Saith christ, the wordes that I speake, is spirite, and life.

John.3. To mee (saith Christ) is giuen all powers in heauen and earth.

God so loued the world, that hee gaue his onely begotten son, that whosoeuer beleueth in him, shoulde not perish, but haue euerlasting life.

Math.17. The father spake from heauen, saying: this is my dearly beloued sonne, heare ye him. Father, this is life euerlasting,

to

to know thee, thou art the true God, and whome thou hast sent, Jesus Christ. John. 17.

Whatsoeuer the father doth, so doth the sonne also, for as the father raiseth vp the dead, and maketh them liue: euen so the sonne maketh liuing whō he will, that they al might honour the sonne, euen as they honour the father. John. 5.

I am the resurrection and the life. John. 11.

If ye aske the father ought in my name, ye shal receiue it, that your ioy may be perfect. John. 16.

If you beleue in mee, you shalbe saued. John. 6.

I am the way, the truth, and the life, without mee commeth no man to the father. John. 14.

I came into this worlde to seeke and saue that was lost. Luk. 19.

I came not to call the righteous, Math. 9.

teous, but Sinners to repentaunce.

Whosoeuer beleueth in me, I will raise him vnto euerlasting lyfe.

Iohn.3.6 I haue giuen my life for the worlde.

Iohn.6. Come vnto mee all yee that labour, and are laden, and I will refresh you.

Math.11. Whosoeuer loueth me, shall be loued of my father.

Iohn.14. If yee beleeue in me, I will make you free: yea, except you

Iohn.8. beleeue that I am he, ye shall

Math.10. dye in your sinnes.

¶ The Apostles and prophetes.

Math.16. His confessed Peter, thou art christ the sonne of the liuing God.

Iohn.1. By that same Iesu Christe were all thinges made,

made, both in heauen & earth, saith Iohn: he is the only begotten sonne of God, full of truth: of his fulnesse we haue receaued grace for grace, hee is the Lambe of God, that taketh awaie the sinnes of the worlde. Iohn.1. Iohn.1. Iohn.1.

By him are wee made the sonnes of God, so we beleeue in his name. Iohn.1.

He is the baptizer with the holy ghost. Iohn.1.

He is the true light that lighteth all mē that come into this worlde. Esay.25.

This is our captaine and our sauiour to deliuer vs. Esay. 25.

This is the Lorde our God in whom wee put our trust, he shal heale vs, this is the Lord that we haue waited for, let vs reioyce in his saluation. Esay.43.

For he hath taken vpon him

our

our diseases, and hath borne away our sorowes.

Esai.53. He was offered for vs, it was his pleasure, he was wounded for our iniquities, and bruised for our sinnes.

Zacha.6. He shal builde vp the temple of the Lorde, he shal beare the price, he shall be a Priest vpon his throne.

Mala.5. He shall be magnified vnto the farthest part of the world.

Esai.53. He taketh away the sinnes of the people, he shall make intercession for the misdoers.

Esai.53. Through him the Lord pardoneth all our sinnes.

Mala.7. Where is there such a God as thou, that pardoneth wickednesse, & forgiuest the sinnes of the people. He shall saue the people from their sinnes.

Matth.1. Gene.1. Luk.2. Luke.24. Phi.2. Christ the sonne of God. He became man borne into the worlde:

worlde.

Wee proued him a verye man.

He was ſlaine after the fleſh, but quickened after the ſpirit. 1. Peter. 3.

We proued God by woonders. 2. Joh. 11.

So to conclude, he came into this worlde, to do the wil of God his father. Gene. 3.

To ſaue as many as beleue, hee ſealed vp our redemption in his merites, with his precious bloud vpon the aulter the croſſe, ſaying: nowe it is finiſhed. John. 3.

He was buried, and he roſe againe the thirde day, perfect god, & perfect man, one Chriſt, was conuerſant with his apoſtles. xl. dayes after the reſurrection. John. 19. John. 20.

And then was taken vp into heauen, perfect God and perfect Mark. 16.

perfect man: one Christ.

John. 6. Then hee sent downe the holy ghoste, accoꝛding to his sonnes pꝛomise.

¶ The Catholike Church. Christe is the head which saith.

Math. 20. WHosoeuer acknowledgeth me befoꝛe men, I will acknowledge him befoꝛe my father, which is in heauen.

¶ The Actes of the Apostles.

Actes. 1. WHen Jesus had spoken vnto them, he was taken vp, and a cloude receiued him from their sight.

And while they loked after him as he went into Heauen: Beholde, there stoode by them two men in white garmentes which

which alſo ſayde: Ye men of Galilee, why ſtande ye gazing vp into the Heauen: thys Ieſus which is taken vp from you into heauen ſhall come euen ſo as ye haue ſene him go into heauen. Actes. 2.

The Apoſtles receyued the holy Ghoſt, and they began to preach with other tongues: euen as the ſpirite gaue them vtteraunce. Actes. 2.

Sayth God, I will poure of my ſpirite vpon all fleſhe, and they ſhall prophecy. This Ieſus, hath God raiſed vp, whereof we all are witneſſes. Actes. 2.

The Lorde ſayde vnto my Lorde, ſit thou on my righte hande vntill I make thine enimies thy footeſtoole. Actes. 2. Pſal 110.

God hathe made the ſame Ieſus whome the Iewes crucified, Lorde and Chriſt. Actes. 2.

1ohn. 4. Actes. 4. He is the true sauiour of the worlde, neither is there saluation in any other, neither any other name geuen wherin we must be saued.

Actes. 7. Esaie. 66. Christ dwelleth not in temples made with handes, as he saith by the prophete: heauen is my seat, and the earth is my footestoole.

Hee is not worshipped with handes: as though hee had neede of anye man: for in him we lyue, moue, and haue oure being.

Eccle. 17. Psal. 115. Our God is in heauen, and doth whatsoeuer liketh him.

Iohn. 4. God is a spirite, and they that worship him, muste worshipe him in spirite, and truth.

Actes. 10. Christe is ordayned of God to be the iudge of the lyuing & of the dead.

Iohn. 5. The Father hath giuen all iudge-

iudgemēt vnto the ſonne, that all maye honour the ſonne as they honor the father.

And all the Prophetes witneſſe that thorowe his name all they ẏ beleue in his name ſhall receyue the remiſſion for their ſinnes. Actes.10.

Wee beleue to be ſaued thorow the grace of the Lord Jeſus Chriſt, lyke as they alſo. Actes.15. Iohn.5.

Verily verily I ſay to you, whoſo heareth my worde, and beleueth him that ſēt me, hath euerlaſting lyfe, and commeth not into dampnation, but is paſſed thorow from death vnto lyfe.

When Paule had receyued the holy Ghoſt, this he confeſſed, preached and ſaide: I put a part to preach the goſpell of God, whichhe promiſed before by his Prophetes in the holy Actes. 2.

Gene. 3. Esai. 7. 11. Math. 1. Rom. 1. Rom. 3.

scriptures of his sonne.

Jesus Christ is the Lord by whom we receyued grace.

Christ is the mercye seate thorowe faith in his bloud.

Christ Jesus was giuen for our sinnes, and rayled vp for our righteousnesse.

Rom. 5.

Justified thorowe fayth wee haue peace with God by oure Lorde Jesu Christ, Christ is oure atone maker, we reioyce in the hope of the glorye for to come, which God shal giue vs.

Rom. 5.

Christ dyed for vs.

Rom. 5. Rom. 5.

We were reconcyled vnto God by the death of his sonne, we reioyce in God thorow our Lorde Jesus christ, by whom we haue receyued the attonemente, we are saued frō wrath by Christ, we are made righteous thorowe the bloude of Christ.

The

The reward of sin is death, but the gift of god is euerlasting lyfe, by christ our Lord. Rom.6.

O wretched man that I am, who shall deliuer me from the body of this death? I thanke god therfore Iesus Christ our Lorde. Rom.7.

There is no dampnation vnto them that are in Christ Iesu, which walke not after the flesshe, but after the spirit: christ hath made me free from the lawe of sinne and death. Rom.8.

Christ is the end of the lawe vnto righteousnesse for euerye one that beleueth: whether we lyue or dy, we are ỹ Lords. Rom.10. Rom.14.

To the Corinthians.

God is faithfull, by whom we are called vnto the felowship of his sonne Iesus christ. 1.Cor.1.

Christ is our wisedome, righteousnesse, sanctifyng, & 1 Cor.1.

redemption.

Other foundation can no man laye, than that which is layde: which is christ. We are Gods labourers, ye are Gods husbandry, ye are gods building

1. Cor. 3. Christ our Easter Lambe is offered by for vs.

1. Cor. 6. We are washed, we are sanc-
1. Cor. 8. tified, we are iustified by our Lorde Jesus Christ.

There is but one God, euen
1. Cor. 1. the father, by whome are all thinges, and our Lorde Jesu Christ, by whom are al things and we by him.

1. Cor. 1. Christ is the spirituall rock, of whom our fathers ate and dranke of.

No man can say that Christ is the Lorde, but by the holye ghost.

Christ dyed for our sinnes,
Luke. 24. and was buryed, and that he
Iohn. 16. arose

arole againe the thirde daye, accozding to the ſcriptures. 1. Cor. 8.
1. Cor. 5.
1. Cor. 6.

Chriſte is become the firſte fruites of them that ſleepe.

As all dye in Adam: ſo ſhall be made aliue all in Chriſt.

Againſt ſinne, death, hell and the lawe (thankes bee to God) Chriſte is our victozie, thankes be to God whiche giueth victozie, the Lozde is a ſpirite, and where the ſpirit of the Lozde is, there is libertie. 1. Cor. 15.
Oſe. 31.
2. Cor. 1.
2. Cor. 3.
John. 4.

We beleue, and therefoze we ſpeak, we know that he which raiſed vppe the Lozde Jeſus Chriſt, ſhall raiſe vs vp by the meanes of the ſame Jeſu. 2. Cor. 4.

If any man be in Chriſt, he is a newe creature, God hath allowed Chriſt to be the righteous ſacrifice foz our ſinnes. 2. Cor. 5.

Chriſte became pooze, that thozow his pouertie we might 1. Cor. 28.

be made riche.

2. Cor. 9. God is able to make you riche in all grace.

2. Cor. 11. Let him that reioyceth, reioyce in the Lorde.

Gala. 3. Christ gaue himself for our sinnes, that he might delyuer vs frō this present euill worlde.

Gala. 1. We beleue to be made righteous by the faith of christ, and not by the deeds of the Lawe, I cast not awaye the grace of God.

Gala. 3. Christ hath deliuered vs from the curse of the Lawe, where he became a curse for vs.

Gala. 3. Christ is the seede in whom
Gene. 3. the promise was made.

Gala. 3. ye are all the children of God by faith in Iesu christ.

Gala. 4. We are the heires of God
Gala. 5. thorowe christ, they that are christs haue crucified the flesh with the lustes, and desires.

God

God hathe blessed vs in all maner of spirituall things by our Lorde Jesu christ. Ephe. 1.

In christ we haue redemption: and thorowe his bloude the forgiuenesse of sinnes.

By christ we are come to the inheritaunce, by grace are we saued thorowe fayth in christ and not of workes. Ephe. 1.

We are created in Jesus christ vnto good workes, ỹ we shuld walke in them. Ephe. 2.

We were far of, but now are we made nighe by the bloude of christ. Ephe. 2.

God made all thinges thorow our Lorde Jesu christ. Ephe. 3.

Christ came downe into the lower part of the earth. Ephe. 4.

Lette vs forgiue one another, as god hath forgiuen vs in christ Jesu. Ephe. 4.

Christ is the head of the con- Ephe. 5.

Phi. 1. gregation, let al tongues confesse that Jesus christe is the Lorde, vnto the prayse of the father.

Phil. 3. I count all thinges lost for Christes sake.

Phil. 4. Kepe your heartes & mindes in Jesu christe.

Colo. 1. Christe is the image of the inuisible God, first begotten before all creatures.

Colo. 1. By Christ all thinges were created, both things in heauē and earth, & in him all thinges haue their beings.

Colo. 2. Christe is our riches. In Christ is hid all the treasures of wisedome and knowledge.

Colo. 2. As ye haue receyued christe Jesu the Lord, euen so walke in him with geuing of thākes.

Colo. 3. Seke those things that are aboue, where christe is sitting on the right hande of God.

What

Whatsoeuer ye do in worde or worke, do all in the name of our Lord Jesu Christ, and giuyng thankes vnto God the father by him. Colo. 2.

In Christ dwelleth all the fulnesse of the Godhead bodylye, Christe our Lorde is our hope, Christ hath deliuered vs from the wrath to come. Colo. 2.

Wee obtayne saluation by the meanes of Jesu Christe our Lorde. 1. Thes. 2.

I came into this worlde to saue ỹ was lost (sayth Christ) for this is a true saying, & by al meanes worthye to bee receaued, that Christe Jesus came into the worlde to saue Sinners. Luke. 9. 1. Tim. 1.

Christe is the onely mediatour betwene God and vs. He hath geuen him selfe a raunsome for all men. 1. Tim. 2.

2. Tim. 1. Christ hath taken away the power of death: and brought lyfe and immortalitie.

1. Tim. 3 God was shewed in the flesh, he was iustified in the spirite, was seene of Aungelles, was preached vnto the Heathen, was beleeued in the worlde,

2. Tim. 2. was receyued vp in glory. Iesus christ being the seede of Dauid, rose agayne from the dead, according to the gospell. If we denye him, he will denye vs.

2. Tim. 4. Christ shall come to iudge the lyuing and the dead.

1. Tim. 2. God hath purged vs a peculiar people vnto himself: christ hath saued vs according to his mercy.

1. Peter. 2 Christ hathe sprinckled vs with his bloude: christ hath redemed vs with his bloud.

1. Peter. 2 By christ we obtaine mercye

cye, Chryst is the Bishop and shepheard of our soules.

I haue giuen my lyfe for my sheepe, sayth Chryst. He bare our sinnes in his bodye vpon the tree, that we shoulde be saued from sinne. John. 10.

Chryst hath once suffered for our sinnes, to bring vs to God. 1. Peter. 2

Chryst was slayne after the flesche: but quickened after the Spirite. 1. Peter. 3

Wee loue & beleue in Chryst Jesu, thoughe wee see hym not. 1 Pet. 1. John. 20.

Chryst hath clensed vs from al sinnes in his owne bloude. 1. John. 1.

If we knowledge our sinnes he is faithfull and iust to forgiue vs our sinnes. 1. John. 1.

Chryst appeared to take away our sinnes. 1. John. 3.

Chryst the sonne of God appeared 1 John. 3.

peared to loose the bandes of the deuill.

God loued vs, and hath sent his sonne into the worlde, that we might liue through him.

1. Iohn. 4. Christ hath made the agrement for our sinnes.

1. Iohn. 4 It is the spirite of God that confesseth Christ to come in the flesshe.

1. Iohn. 4 It is the spirit of errour that denyeth Christ to come in the flesshe.

1. Iohn. 3. We knowe that the sonne of God is come, and that he hath geuen vs a minde to knowe him, which is true. God hath

Heb. 2. spoken vnto vs by his sonne, whom hee hath made heire of all thynges, by whom also he made the worlde.

Heb. 2. Hee hath pourged vs from all sinnes in his owne person, and nowe sitteth on the hygh maiesty.

mateſtie.

He hath taſted death for all men. Heb. 2.

The Sonne of god ſhall be our Sauioure, he is the high prieſt of our profeſſion, he is the prieſt euerlaſting, & therefore he is able to ſaue all that come to God by hym, he liueth euer and maketh interceſſion for vs, he hathe promyſed to write his lawe in our hearts and he will be our God, and we ſhall be his people. Eſay. 55. Heb. 2.3. Heb. 7.

He will be mercifull vnto our ſinnes. Heb. 8.

Without bloudſheading is no remiſſion. Heb. 9. John. 16

Chriſt hath appeared once to put ſinne to flight, by the offering vp of hym ſelfe. Heb. 9.

We are ſaued, & made righteous by the offering vp of the body of Chriſt once for all. Heb. 11.

He

Heb.12. He is the mediatoꝛ of the new Teſtament.

Heb.4.13. Thereforꝛe, by him let vs offer vp alway vnto god, the ſacrifice of praiſe: that is to ſay: the fruit of thoſe lippes which confeſſe his holye name, and to doe good vnto all people: wyth ſuche Sacrifices god is pleaſed.

Iacob.1.2 ¶ If ye will haue anye wiſedome aſke it of god.

Iacob.2. God hath choſen the pooꝛe of this woꝛlde: which he hathe made riche in faith, and heires of the kingdom which he pꝛomiſed vnto thē that loue him.

Apoc.1. Chriſt loued vs and waſhed our ſinnes away in his owne bloud.

Apoc.1. He is the firſt and the laſt of our ſaluation.

Apoc.1. I was dead, and am a liue foꝛ euermoꝛe: ſayth he.

I haue the key of hell and death.

Which openeth and no man shutteth: and shutteth and no man openeth. He is the king of all kinges, and Lorde of all Lordes, which onely hath immortality, to whom with the father and the holy ghost, be all honor and glorye for euer and euer. Amen. Apoc. 1. 3.

The Prayer.

Moste mercyfull God and louing father, I beseche the for thy sonne christes sake graūt to me to couet with prudente mind those things which may please thee. To searche them wisely, to know them truely, and to fulfill them perfectly, to the laud & glory of thy name:

Order

Order my lyuyng so that I maye doe that which thou requirest of mee. And giue mee grace that I may know it and haue will and power to doe it. And that I may obtaine those things which be most conuenient for my saluation.

O good Lord make my waies sure and straight to thee, that I fall not by aduersitye, or pouerty. But Heauenly father that art onely the riche God, vouchsafe to giue me alwayes sufficient being, for my soule and body, and for al my household that thou hast giuen me. And giue me grace euer to reioyce in thee, and that I maye neuer sorowe for nothing, but for those that drawe mee from thee. Let all worldely thyngs be vile vnto me for thee. And be thou good Lorde my speci-

all

al comfort aboue them all. Let me not be merie with the ioye that is without thee. And let me desire nothing besids thee. Let that labour delyght me which is for thee. And let all the rest wearie mee which is not in thee. Make me to lifte my heart oftentimes to thee, and when I fall, make me to thinke on thee with a stedfast purpose of amendment. O my God make me humble without fayning, merry without lightnesse, sadde without mistrust, sober without dulnesse, true without doublenesse, feating thee without desperatiō, trusting in thee without presumption, telling my neyghboures faultes, without dissimulation, teaching them with words and examples without any mocking, pacient without

any grudging, and pure without corruption, perfecte wyll to knowe thee, dilygence to seeke thee, contricion to please thee, and finally, hope to imbrace thee, O father, for the precious merites of thy sonne, graunt and giue it me. Amen.

¶ The Prayer of our Lorde.

OUr Father which art in heauen hallowed be thy name.

Ephe. 2. O Lorde God our heauenly father, which art in Heauen in thy sempiternall glory: vouchsafe to loke vpõ vs with the eyes of mercy, for we are all wretched by nature.

Thy kingdome come.

Apo. 4. O Father, this worldly life is the kingdome of all wretchednesse, sorrowes, care and cala-

calamitie. Therfore deare Father powr the holy spirit vpon vs, to beare vs a new into thy Heauenly kingdome, to do thy wyll, to thy honor and glory, for euer and euer.

Thy will be done in earth as it is in heauen.

O Lord God our father, thy will is best, therefore euer do thy wil in vs, kepe vs from ỹ horrible synne of swearing, cursing, and grudging: and mollifie our hard hearts with thy grace, that we may do thy wyll at al times in this world, to thy honor. John. 3.

Giue vs this day our dayly bread.

O Lord God our father, giue vs thy sonne Jesus Christ thorowe the holy ghost to our saluation, his passion, death, John.

and Resurrectyon alwayes
written in our heartes, with
thankesgiuing, and giue vs e-
Math. 6. uer sufficient lyuing for oure
bodyes.

Forgiue vs our trespasses as we
forgiue them that trespasse a-
gainst vs.

Math. 7. O Lorde God oure Father,
haue mercye vpon vs, en-
large thy holye grace in vs, ỹ
we may gladly forgiue all our
offenders: that we may haue
remission of thee.

And let vs not be led into temp-
tation.

O Lorde God our Father, we
acknowledge to thee oure
weakenesse and our infirmi-
ties, therfore haue mercye vp-
Gala 5.6 on vs, and delyuer vs from all
temptations of the Deuill and
the

tye flesshe.

But deliuer vs from euill.

O Lorde God our Father, I beseche thee for thy sonne Christes sake, haue mercy vpon me, & vpon all people ỹ doe call to thee. Keepe and defend our bodyes, and soules from sinne, Hell, Death and dampnation, and bring vs into euerlasting lyfe, in ioy and glory thorowe the merites of thy sonne Jesus Christ our Lord. Amen.

The salutation euer to God.

HAyle oure father, God almightye, full of all grace, mercy and comfort.

Thy sonne Jesu Christ very God and man, is with thee in Heauen. Actes. 10.

Blessed be thy name, O fa-

ther, both in heauen aboue, & in earth amongst al nations, by thy holy sonne our Lorde.

And Lord God holy Ghost, haue mercy vpon mee: And worke alwaye thy diuine power in mee, right faith, hope and charitie, that I maye be fruitful in al good workes, and saued, by the merites of Jesu Christ. Amen.

An other salutation vnto Christ.

HAyle Jesu Christ, thou only sonne of God, the euerlasting father.

John. 1. Hayle Jesus Christ, by whō all thinges were created and made, both in Heauen and earth.

Collo. 2. And in whom all thinges haue their beings.

Gene. 3. Hayle Jesus Christ, the sede of

of the woman that treadeth downe the heade of Sathan, the spouse of my soule moste good and gracious.

Hayle Jesu Christ the pro- Esay.53.
phecie of the Prophetes moste desirable.

Hayle Jesus Christ, ỹ sonne Luke.1.
of Mary the virgin most glo- John 2.
rious.

Hayle Jesu Christ, our on- 1.Titus.2
ly mediatour, and frend moste surest.

Hayle Jesu Christ, King of 1.Titus.6
all Kinges, and Lorde of all Lordes, & God iminortall most mighty.

Hayle Jesu Christ, King of Hebru.1.
Aungels, our Lorde and Sauiour most perfect.

Hayle Jesu Christ, our one- 1.Cor.15
ly victory, against sinne, death and hell, most valiant.

Hayle Jesu Christ the tea- Osea.1.

cher of the Apostles, most wyse-
est, and the comfortour of the
Martirs most valiante: Haue
mercy vpon me. O swete Jesu
Christ my Lorde, receyue my
body and soule into thy hand,
and forgiue me all my sinnes,
O Lorde Christ thou hast re-
deemed mee, O Jesu that art
in heauē, very God and man,
haue mercy vpon me and saue
mee, Amen.

O Benigne Father of Hea-
uen, God of consolation,
haue mercy vpon mee for thy
sonne Christs sake: and with
thy holy spirite illuminate my
heart, soule and minde: then
shal my mouth shew forth thy
praise.

Thy wil to doe, God bende
thy selfe into my helpe, that I
may loue thee aboue al thīgs,
and

and Lorde haste thee to helpe mee.

Glorye be to the Father, to the sonne, & to the holy ghost. Psalm. 28.

As it was in the beginning, is nowe and euer shall be. So be it.

¶ The Inuocation.

Lorde haue mercy. &c.

GOd is a great Lord, and a great king, almighty, all mercifull, al good and true, he is a lyuing God, and a mercifull Father.

Lorde God, Father haue mercy vpon me.

GOd so loued the worlde, y he gaue his only begotten sonne, that whosoeuer beleueth in him, should not perish, but haue euerlasting life. Iohn. 3.

Sonne of God haue mercy vpon vs.

1. Iohn. 4 IN thys appeareth the loue of God to vs warde, not that we loued God, but God loued vs, bicause he sent his onely sonne into this worlde, that we might lyue thorow him.

Father of Heauen haue mercye vpon mee.

Rom. 8. IF God be on oure side, who can be against vs, the which spared not his owne sonne, but gaue him for vs all, how shall not he wyth hym gyue vs all thinges also?

Sonne of God haue mercy vpon mee.

1. Cor. 5. WE are washed, we are sanctified, we were redeemed and made righteous, thorowe our Lorde Iesus Christ.

Glory

Glory be to the Father. &c.

The Antheme.

GOd loued man so tenderly, Iohn. 3.
ỹ he gaue his only sonne:
vpon him he tooke our humanitie, to be our ful redemption.

Glorye be to God the eternall father.

Glorye to his sonne our onely Mediator.

Glory to the Holy Ghost our comforter.

Glorye to the Trinitie the true God and Sauior.

The Himme.

The mercy that. &c. Eccle. 18.

The Psalme.

OLorde Jesu Christ ỹ sonne of god, thou anointed king ouer Syon, heare mee, and haue mercy vpon me.

Thou art my glory, O Lord Christ

Christ, saue me for thy names sake, deliuer me by thy power.

Health and saluation is thyne, therefore poure foorth thy mercy vpon thy people.

Our fathers trusted in thee, and thou deliueredst them, O Lorde Christ, and my trust is in thee, O lord saue thou me.

O Lorde let thy mercy and gentlenesse follow me all the dayes of my lyfe.

Glory be to the. &c.

The Antheme.

THe mercy that a man hath is to his neighbor, but the mercy of God is vpon al flesh.

Thankes be to God.

The Antheme.

Eyes haue not. &c.

O Lord God of powers, who may be cõpared vnto thee, in

in maieſtie, fayth and truth, wherwith thou art aſſiſted on euery ſide.

Haue mercye vpon mee O Lord, accoꝛding to that great mercye of thyne which is infinite.

O Lorde refreſhe my ſoule and direct my lyfe in thy way, graunt it mee foꝛ thy righteouſneſſe.

Induct and teache me thy truth, I am willing to be thy ſeruaunt.

O Lorde foꝛſake not mee thine image & handy woꝛke, good Lorde foꝛgiue me all my ſins: Lord my truſt is in thee let me neuer be aſhamed: but haue mercy vpō me & ſaue me.

Glory be to the father. &c.

The Antheme.

EYes hath not ſeene, neither Eares hath not heard the glory

glory that God hath appointed for all that loue him.

¶ Thankes be to God.

The Anthem.

He hath. &c.

Esay. 53. O Lord Iesus christ sprinkle thou me with the holye ghost, ỹ sweete ysope of grace.

O create in me a new heart and a right spirit, to laud and praise thee O Lorde God.

O Lorde, tourne me whole to thee, take my sinnes away, O Lambe of God.

Heale me O Lorde, and I shall be whole, saue thou me good Lorde, and I shall be saued, thou art my praise in whō I hope, Iesus Christ my rock of stone.

Glory be to the Father. &c.

The

The Anthem.

HE hath take vpon him our diseases, and was wounded for our offences, and thorow him the Lord pardoneth all our sinnes. Esay. 53.

The Aunswere.

THis is the stone refused of the builders, the which is become the head corner stone. Neyther is there saluation in any other. Neyther any other name giuen wherin we must be saued. Actes. 4.

Thankes be to God.

The Prayer.

Our father which art, &c.

The Versicle.

Lorde let vs not be led into temptation.

Aunswere.

But deliuer vs from euill. Amen.

The

The Blessing.

Iohn. 11. OUr father, for thy sonne Christs sake, baptize vs with thy holy ghost, that we may be children of ỹ kingdome of thy sonne.

The Lesson and summe of our true fayth.

FOr there is no man made righteous in the sight of God, by the deedes of the law. For if righteousnesse came by the dedes of the law, then died Christ in vayne.

The Aunswere.

CHrist, thou Sonne of God, thou Bysshop and shepherd of our soules, haue mercy vpon vs.

The Petition.

FOr without deseruing, are we made righteous eue̅ by his

his grace thorow the redemption that is done by christ Jesu the Lambe vndefiled, the which was ordayned before the world was made, that we shoulde be saued by him.

The Chapter.

HE is the end of the law vnto righteousnesse, for euery one that beleueth. Rom. 10.

The conclusion.

WE are redemed and made righteous by the offering vp of the bodye and bloude of Christ once for all. John. 19. Heb 9. 10

Glory be to the father, and to the sonne, and to the Holy Ghost &c.

The Antheme.

BY Christ we haue redemption, and thorow his bloud the redemption for our sinnes. Ephe. 1.

Thankes be vnto God, the father, the Sonne, and the holy Ghost, in whose name wee were baptized.

Math. 28.

E thanke thee god the ternall father, the creator of heauen & earth. wee worchip thee Lorde Jesu Christ sonne of god, by whō al thinges were created and made.

Thou art the king of glory O Lorde Christ, thou art the light and lyfe of men.

Thou tokest not disdayne to take vpon thee oure nature, to saue and deliuer vs from sin, death, hell, and damnation.

Thou art the only Mediatour betweene the father and vs for our saluation.

Thou

Thou art the onely Sauiour of the people, thou haste bought vs with thy precious bloud O Christ.

Thou haste made the satisfaction for vs and our sinnes, in offering vp of thy body once for all.

O Lorde Christ thou diedst for vs and oure sinnes, & was buried, & rose againe the third day according to ỹ scriptures. 1. Cor. 15.

Thou ascendedst vp into heauen verye God and man, and sittest on the right hande of God in the glory of the Father.

Thou art our Aduocate, thou art righteous, thou obtaynest grace for our sinnes.

Thou art our Priest, thou art the mercye seate, therowe faith in thy bloud.

Heauen and earth is fulfil-

led, with thy grace and mercy.

All the Angels of God doe worship and praise thee.

Saying, holy art thou sonne of God.

Holy art thou Lambe of God, which was kylled and art a liue.

Apo.4. Holye art thou which was is and is to come.

Actes.4. All the Apostles do confesse thee to be the onely sauiour of the worlde, O Lorde christ.

Esay.3. And all the holy Prophets, prophecied in thee to be saued, and in none other.

Act.1.7.17 Esay.66. All the Martyrs truste in thee to be saued, and confessed thee to be in heauen, very God and man, and not in temples made with handes.

Actes.10 And faithfull people trust in thee to be saued O lord Jesu Christ.

We

We beleeue that thou ſhalte come to be our iudge. Math. 24. Iohn. 11.

Therefore we beſeche thee to ſhewe thy mercifull kindeneſſe vpon al people that truſt in thee to be ſaued.

O Lorde make them to be numbred with thy ſainctes in ioy and bliſſe euerlaſting.

O Lorde Ieſus, lette not ſinnes loſe mee, whom thou haſt bought with thy precious bloud. 1. Peter. 1.

O Lord god thou holy ghoſt, haue mercye vppon mee, and worke thy diuine grace in me, ſo that I maye be ſaued thorow our Lorde Ieſu Chriſt. Actes. 17.

O Lorde Ieſu Chriſt that art in heauen verye God and man, oure euerlaſting Prieſt and Iudge, haue mercye vpon me. Pſal. 3.

The Antheme.

Our conuersation is in Heauen, from whence wee looke for the Sauioure Iesu Christe the Lorde: which shall chaunge our vile body, that it maye be lyke fashioned vnto his glorious body according, whereby he is able to subdue all things vnto himselfe.

The thankes and prayse.

PRayse the Lorde of heauen my soule, all the secret powers of my heart giue thanks vnto the Lorde.

My soule magnifie thou the Lorde: and forget not so manye his great benefites.

The which forgiueth thee all thy sinnes, and healeth all thine infirmities.

Blessed

Blessed is the man to whom the Lorde pardoneth sinnes.

Glory be to the father, and to the Sonne. &c.

The Lord our god is gracious and mercifull, he is of great compassion, long suffring, and ready to pardon wickednesse. Ioel. 2.

Thankes be to God.

Thankes be euer vnto the Lord our God, the which is euermore milde and mercifull.

Thankes be euer vnto the Lorde our God, the which vnto vs is a sauiour, by whome we escape the death. O Lorde haue mercye vpon vs, and be gracious vnto vs, ý thy worde and wyll might be knowen and done in all the worlde.

Glory be to the father. &c.

The Antheme.

1. Peter. 1. BLessed be god, and the father of oure Lorde Jesus Christ, which according to his great mercy hath begotten vs agayne vnto that liuely hope by the resurrection of Jesus Christ for euer.

Thankes be to God.

PRayse bee vnto the Lorde our god, which is the god of all goddes.

His mercy is euerlasting.

WHich created all thinges with his worde.

His mercy is euerlasting.

WHich created Adam, vnto his Image and likenesse, and gaue in him the spirite of lyfe.

His mercy is euerlasting.

Which

WHich doth great thinges for the pleasure of Adam, and his posteritie.

His mercy is euerlasting.

WHich hath sent redemption vnto his people.

His mercy is euerlasting.

WHich giueth life and foode to euerie creature.

His mercy is euerlasting.

WHich helpeth vs, and doth deliuer vs from sin, death and Hell, and giueth vs lyfe and redemption.

His mercy is euerlasting.

VVHich pardoneth all oure sinnes, and healeth al our diseases of soule and bodye, & none but he, whose mercye is euerlasting.

Praise be vnto the Lord our God, his mercifull blessing is spreade ouer vs, his true promises stande for euer.

Praise the Lorde, all ye Angels, magnifie him all ye Heauens.

Prayse the Lorde all hys workes, in euery where of his dominion.

O ye kings, and princes of the earth, ye rulers and al people, praise ye the holy name of the Lorde.

The lyuing God onely is worthy alwaies to be praysed, and magnified worlde without ende.

Glory be to the father, and to the sonne, &c.

The Antheme.

WEe obtayne saluation by the meanes of Iesu christ our Lorde.

Thankes be to God.

The Versicle.

O Father, for thy Sonne

Christs

Christes sake, heare my prayer.

The Aunswere.

And graunt me my desyre.

The prayer.

O Lorde God our mercifull father: I poore wretched sinner, come vnto thee in the name of thy dearely beloued sonne Jesus Christ, beseching thee for his sake, take mercye, pity and compassion vpon me, and cast all my sinnes out of thy sight, and saue me thorow the merits of thy sonne: which raigneth God wyth thee, and with the Holy Ghost, in glory for euer. Amen.

Another Prayer.

O Lord God our father, which haste loued vs & giuē vs euerlasting consolation, in good hope, thorowe

rowe faith in Jesu Christ, for whose sake father I beseche thee giue all the professors of thy Gospell, thy holy spirite to leade and gouerne vs, to thy honor and glory, and to be saued thorow the merites of thy sonne Jesus Christ our mediatour and aduocate. Amen.

Another Prayer.

O God, father almighty, god of al grace, mercy & comfort, I wretched siner beseech thee for thy sonne christs sake haue mercy vpon me, and giue thy holye aungell charge ouer mee, to keepe and defende my body and soule from all mine enimies and giue me alwaies a plenteous liuing for me and all my housholde, and to be saued

ſaued thorowe the merites of Jeſu Chriſt. Amen.

O Lorde haue mercy on all people.

Another Prayer.

O Father of oure Lorde Jeſus Chryſt, father of mercye, and God of my life: I beſech thee for thy ſõne Chriſtes ſake haue mercy vpon mee, and vpon the houſehold that thou haſt giuen me: and poure thy holeſome benefites vpon vs ſufficiently for our lyuing, for oure ſoule and bodye.

O thou great rich huſbandman: let thy great riches enriche our pouerty, thy mercye beare oure ſinnes, thy grace beare and comfort our frayleneſſe.

Thy holy Aungell keepe vs from

from Sathan, and from all euill: that oure conuersation may be honest, faithfull, and plenteous in all good worckes, and be saued thorowe the merites of Jesus christ our Lord.

O Lorde haue mercy vpon all people. Amen.

Another Prayer.

O Lorde Jesu Christ thou hast sayde, that who so asketh shall receyue: seeke and he shall finde: knock, & it shall be opened. O Lord haue mercy vpon me, and giue mee thy holye spirite of grace, to aske suche thinges as maye please thee, and only in thee to seeke my saluation, and so seeke thy honor and glorye. And giue me an heart to repent my sinfull lyfe, knowledging thorowe faith and hope vpon the gate,

thy

thy merites, by the which I may enter into thy kingdome, O Lorde Iesus Christ and be saued.

Lorde haue mercye vpon all people. Amen.

Another Prayer.

Lord god father I beseeche thee for thy Sonne Christes sake, poure vpon me thy holy Spirite of grace and wisedome, to gouerne and leade my bodye and soule in thy word and commaundementes, and that I may attaine euerlasting life by Christ our Lord. Amen.

O Lorde god oure father almighty.
Haue mercy vpon vs.

O Lorde Jesu Chriſte thou ſonne of god.
Haue mercy vpon vs.

O Lord God holy ghoſt.
Haue mercy vpon vs.

O Lorde God, holy Trinitie, thre perſons and one god almighty.
Haue mercy vpon vs.

IN whose name wee were Baptiſed.
Haue mercy vpon vs.

O Lord Jesu Chriſt ꝟ ſonne of god, by whome heauen and earthe was created and made.
Haue mercy vpon vs.

CHriſt that treadeth downe the head of Sathan.
Haue mercy vpon vs.

AND suffer not Sathan, sinne, death, neither hell to haue power ouer vs.

CHrist, of whom all the prophetes prophecie of.
Haue mercie vpon vs.

CHrist, which art the wil and substaunce of the father.
Haue mercie vpon vs.

WOrke thy grace in vs, and graffe vs in thee.

CHrist, which art the sonne of the highest God, and becamest man in the wombe of Marie the virgin, through the operation of the holy ghost.
Haue mercie vpon vs.

CHrist that art God of the substaunce of the father, before all worldes: and man of the substaunce of thy mother, borne into this worlde perfect

God, and perfect man, one Christe.

Haue mercie vpon vs.

CHriste which art the lyght and life of al men, the lamb of God, that taketh away the sinnes of the worlde.

Haue mercie vpon vs.

AND in thy blouddy merites take away all our sinnes.

OLorde Jesu Christ, thou chaungedst water into wine.

To the borne blinde, thou gauest sight.

The deafe to heare.

The dumbe to speake.

The lame to goe.

The dead to rise.

The lepers cleansed.

The deuils cast out.

And pardonest sinnes, & healest all diseases of soule and bodie.

bodie.

Haue mercie vpon vs.

AND turne vs whole to thee, declare thy diuine mercie vpon vs: lighten our naturall blindneſſe, through thy grace open our harde heartes and groſſe eares, to heare & reade thy word, that heauenly voice, and to beleue and follow it in our liuing and conuerſation, O ſonne of Dauid.

O moſt mightie King, make vs ſtrong through faith to confeſſe thy name to thy honour: make oure ſoules vpright in thee.

Raiſe vs vp from deadlye ſinne vnto ſaluation, caſt out the deuill out of our heartes, and cleanſe vs from all diſeaſes of ſoule and bodie, be thou our ſhepheard, be thou our defēder, be thou on our ſide, ſaue

vs.

O Lorde Christe, thou hast created vs, thou hast dyed for our sinnes vpon the aulter of the crosse, to reconcile and saue vs, and to deliuer vs from the wrath of thy father.

Haue mercie vpon mee and vpon all people.

O Christ, bee alwayes our mercifull mediatour vnto thy father for vs, that wee poore wretched sinners, maie finde grace, mercie, and fauour, and be saued through the vertues of thy merites O Christ.

The Antheme.

CHrist dyed for our sinnes, & is risen vp againe: whiche is also on the right hande of God, and maketh intercession for vs.

Glorie be to the father, and to the ſonne. &c.

The Verſicle.

CHriſt, God & man, whiche art in heauē, on the right hande of God the father, coequal in glorie.

Haue mercie vpon mee, and vpon all people that call to thee, thou knoweſt our neede O Lorde, for dampnation is of our ſelues: but grace, mercie and ſaluation is of thee, and for thy ſake.

The prayer.

O Lorde Jeſu Chriſt, thou ſonne of God, I bow the knees of my heart vnto thy goodnes, praying thee as thou haſt created mee, and becammeſt man, and dyedſt for mee, and art nowe in heauen,

pertecte god and man, sitting vpon the mercy seate: Beholde mee with the eyes of thy mercye, conduct me so that in the truth I maye walke, setting forth thy glorious word plenteously, to thy honour & praise. O Christe Jesus, which raignest God with the father and the holye ghoste for euer and euer.

The prayer for the after nowne.

GOd bende thy selfe into my helpe, that I maye dreade thee aboue all thinges, and geue me grace to loue thee, to repente my sinnes, and to amende my liuing. Lorde make haste to succour me.

Glorie be to the father, and to the sonne. &c.

As it was in the begin. &c.

The prayer.

Lorde thou art my defender, my worship, & the lifter vp of my head, health & saluation cōmeth of thee O Christ: therefore thy blessing be vpon thy people.

O Lorde Jesu Christe, my king and my God, vnto thee I make my prayer.

O Lorde leade mee into thy righteousnes, because of mine enimies.

O faithfull people, offer the sacrifice of righteousnesse, and put your trust in the Lorde.

O Christ tourne to me those mercifull eyen, by the whiche thou pardonest sinnes, and sauest thy people.

O Lorde cease thou not to be mercifull vnto mee, let thy goodnesse followe mee, all the

dayes of my life.

Thou arte my maker, and my sauiour. O leaue mee not, neither forsake me sweete Iesus.

I am willyng to bee thy seruant, my hart desireth to loue thee, my soule which thou hast redeemed, desireth to prayse thee.

O Lorde Iesus, let not the sinfulnesse of my life leese me. But haue mercie vpon mee and saue me.

O Lorde absolue mee from al those sinnes which I know not. And from all them which I haue boldly committed. So shall I be cleane frō al sinnes.

O Lord Christ, thou art the portion of mine heritage: the cup whereof I drinke, and the lifter vp of my head, for in thy power is health saluation.

Glorie

Glorie be to the father. &c.
As it was in the begin. &c.

The Chapter.

CHrist was once offered vpon the aulter the crosse, to take away ỳ sinnes of manie, and vnto them that looke for him, he shal appeare without sinne, vnto saluation.

Thankes be vnto God.

The Hymne.

IEsus, thou seest what neede I haue, I haue none elſe to complaine vnto.

Thy grace and mercie I do craue,

To be my guide where euer I go.

Jesus my soule and bodye

into thy handes I betake.
For with thy bloud thou hast me bought.
Saue me for thy mercy sake.
Unto thy image thou hast me wrought.
Glorie be to the father, and to the sonne. &c.

¶ The Chapter.

IF we sinne, we haue an Aduocate with the father, euen Iesus Christ which is righteous, and he it is that obtayneth grace for our sinnes.

¶ The Bequest.

NOwe Lorde God, heauenlye father, I bequeath my soule & bodie into thy handes: hoping and beleeuyng to be saued through the merites of thy onely sonne Iesus Christ my Lorde and sauiour: whom thou

thou deare father hast prepared and set vp in heauen, very God and man, to be thy mercy seate, through faithe in his bloud.

Thus through the operation of the holye ghost, the eyes of my soule beholde thee: my redemption in thy onely sonne Jesu Christ my Lorde.

Glorie be to the father, and to the sonne, and to the holye ghost.

As it was in the beginning, is now, and euer shalbe, world without ende. Amen.

IF we knowledge our sinnes, Jesus Christ the euerlasting priest is iust, and redie to pardon and forgiue vs our sinnes.

The aunswere.

BY Christ we haue redemption, and through his bloud

the

the forgeuenesse of our sinnes.

Lorde God, euerlasting father, for thy sonne Christes sake haue mercie.

LOrde Jesus Christ, sonne of God, thou redeemer of the worlde, haue mercie.

Lorde God holy ghoste, proceeding from the father and the sonne, haue mercie.

Path. 5. Our father whiche arte in heauen. &c.

We loue and beleue in ỹ Lorde Jesus Christ, though we see him not.

For he is in heauē very god and man, with the father glorified.

O Jesus, in the prayse of thy name I lift vp my handes.

His

His name bee prayſed euer that was borne of the Virgin Marie.

There is none other name geuen wherin we might be ſaued.

Jeſus Chriſt thou ſonne of the liuing god, Jeſus of Nazareth king of the Jewes, ſonne of Dauid, the Lambe of God, the ſauiour of the worlde.

Both now and euer haue mercie vppon mee, and vppon all people.

O Lorde Jeſus Chriſt, god and man, which ſhall come to be our iudge.

Haue mercie vpon me, and vppon all people.

The Prayer.

Lorde heare my prayer.

O Lorde Jesus Christe that art in heauen, perfect God and man, heare my prayers, haue mercy vpon me, and pray vnto thy father for mee, bee thou my mercifull mediatour vnto thy father, that I might finde mercy for my sinnes at al times, and thy holy angell to guide mee all the dayes of my life, and at the generall day of iudgement, that I may be partaker of that ioyfull voyce of thine, saying: Come hither ye blessed, & possesse euerlasting life. Amen.

Thankes or praise.

I Thanke thee, good Lorde, that thou hast created mee vnto thine image, and hast giuen mee a soule liuing with reason and vnderstanding.

I thanke thee O God euer-

lasting

lasting father, thou haste giuen thy only sonne to become man, and to die for the sinnes of the people, that they might be saued.

I thanke thee O Lorde God, thou hast taken mee out of the dust of ignorannce, and hast giuen me the Euangelicall knowledge, thy word, and thy sonne.

I thanke thee, Lorde Jesus Christ, thou hast redeemed me.

I thanke thee, Lorde God, holy ghost, that thou hast and doest inspire and stirre mee to faith, hope, and repentaunce, and to seeke my saluation in Jesus Christe.

The Conclusion.

I Thanke thee, O holy, glorious & blessed Trinitie, with all my whole hart, for all the bene- 2. Cor. 12.

benefites that thou hast giuen mee. For in the tyme of ignoraunce thou haste giuen mee knowledge, in ỹ tyme of neede thou hast giuen me comforte, and necessaries sufficient. And in trouble, deliueraunce: in sickenesse, health: O holy god, al mightie, all merciful, good & true: haue mercy vpon me, and vpon all the children that thou hast giuen mee: and euer giue vs alwayes thy gracious comforte, necessarie for soule and bodye, that we fall not in thy displeasaunce: but haue mercy vpon vs, haue mercie vpon vs, haue mercie vpon all people, and directe our life and conuersation to thy honoure, all the dayes of our life, that wee may say euer:

Glory be to thee O father, to the sonne, & to the holy ghost.

If God be on oure syde, who can be against vs? ¶ which spared not his owne Sonne, but hath giuen him for vs all, howe shall not he with hym giue vs all things also?

The Prayer.

O Lord Jesus Christ be thou on my syde all the dayes of my lyfe, thou arte the gifte of the father to saue sinners. I beseche thee Jesus saue thou me, and deliuer mee from all euill both ghostly and bodily, nowe and euer to prayse and worshippe thee, in this, and in the worlde to come. Amen.

Another Prayer.

O Lorde God, holye Ghoste, haue mercy vpon mee, inspire and conduct mee, & leade mee so that, mine enimie Sathan, neyther the worldlings neuer see me fall: but when I fall thorowe nature, O Holye Ghost, take me to thee, thorow thy Diuine grace and mercy, and drawe me and all people vnto oure Lorde Jesu Christ, that we might finde a Sauiour and be saued. Amen.

The .xii. Articles of the Christian faith, with an expolition.

I Beleeue in God the Father almightye, maker of Heauen and earth.

Jere. 10. HE is a true God, and a liuing God, and a merciful father.

And

And in Jesu Christ his only sonne, our Lorde.

There is but one God, euen the father by whome are all thinges, and one Lorde Jesus Christ, by whome are all thinges. 1. Cor. 8. Luke. 12.

The which was conceyued by the Holye Ghost, borne of the Virgin Mary.

Accordinge vnto ỹ promyse of God the father: and to fulfill the prophecy of the Prophetes. Gene. 3. Esay 7. 11.

The Sonne of God became man, borne into this world to saue the people from their sinnes, neyther is there saluation in any other. Math. 2. Acts. 4.

Suffered vnder Pontius Pilate was crucified, dead, and buried, he descended into Hell, and the third day he rose againe from the dead.

1. Cor. 1. Osea. 19. CHrist dyed for vs and oure sinnes, & was buryed: and the third day he rose frō death by the glory of the father, according to the Scriptures.

He ascended into Heauen, and sitteth on the right hande of God the father almighty.

1. John. 2. IF we sinne we haue an aduocate with the father, euen Iesu christ, the which is righteous, and he obtaineth grace for our sinnes.

From thence he shall come to iudge the quicke and the dead.

John. 14. THe father iudgeth no man but hathe giuen ouer all iudgement vnto the sonne.

I beléeue in the holy ghost.

THe which is coequall God with the father and the sonne, the which is proceding.

The

The which is the Spirite of knowledge and wysedome, truth and comforte, which the worlde knoweth him not, neither can receiue him. Mat.13 25 Actes.2. John.5.

The Catholike Church.

That is to saye, the congregation or assembly of the faithfull in the Church of god, gouerned by the holye Ghost, Christ is the head. 1.Cor.6.

The Communion of Saintes.

That is to say: as many as are sanctified and gouerned by the holy ghost, are partakers of the kingdom of gods glory: thorowe the merites of christ. Where I am there shall you be, sayth Christ. John.10. Rom.8. John.17.

The forgiuenesse of sinnes.

Thorow him the Lord pardoneth all sinnes. Esay.15.

The Resurrection of the bodye, and the lyfe euerlasting.

Math. 25. John. 11. I Beleeue that all mankinde shall rise, both bodye & soule, to receyue the iudgemente of Christ.

Sayth Christ, I am the resurrection and the lyfe.

The conclusion.

Gene. 1. I Beleeue in God the father, who made mee and all the woorlde.

And in God the Sonne, who hath redemed me and all mankinde.

John. 19. AND thirdly, in God the holy ghost: who hath & doth sanctifie mee, and all the elect people of god.

So I beleue the father is full God, of himselfe

THe Sonne is full God of the father begotten.

The holye Ghost is full God of the Father and of the Sonne proceeding. Acres. 1.

I Say not three Goddes: but one God almighty.

Without beginning and ending.

THe maker, nourisher, and gouernoure of all, both in Heauen and earth. Esay. 43.

In whom I hope and beleeue to be saued.

Glorye be to the Father, and to the sonne. &c.

An exhortation vnto the Lordes supper.

Math.28. AND the way to the supper, is to examine oure conscience, knowledging our selues
Iohn.14. vnto God, repenting oure former lyfe, asking mercy of god the father for Christes sake.
Math.6. And gladly forgiue all thine offenders.

And then kneling or standing giue credit vnto the word of God.

Iohn.6. SAyth he, the wordes that I speake are spirite and lyfe.
Math.28. When you shall see the Bread: beholde it with your naturall eyes, as sayd christ it is bread: but spirituallye lifte vp youre heartes into Heauen, where
Actes.1. Christ god and man is sitting on the right hande of god.
Iohn.4. God will bee worshipped in spirite, and truth.

Thankes

Thankes.

O Father, I hartily thanke thee, which hast giuen thy sonne to take vpō him our naturall body, which body was once offered vnto thee vppon the aultare the Crosse, for sinners, for their health, wealth and saluation. Collo.3. Iohn.3.

For whose sake Father haue mercy vpon vs.

When ye se the wine, behold it with your natural eyes, as Christ said it is wine.

Thankes.

Saying, I thanke thee, deare father, that thou dost not spare thy sonne Iesus Christ, to shedde his bloude vpon the aultare the Crosse, for to wash away my sinnes: I beseech thee father, that the crucifying of

¶ A Table to finde out such things as be contayned in this Boke. And note wheras thou findest this letter (a) that betokeneth the first syde of the leafe, and this letter (b) betokeneth the last syde of the same.

An exhortatiõ vnto prayer. foli. 2. a
Prayers to bee saide in the morning beginning. folio. 2. b
A fourme of making a Testament. Fol. 4. b
The Confession of the Christiã fayth with the hope of ỹ faithfull. fol. 5. a
The Glasse wherein we may behold our infirmities. folio. 6. b
The confession of the penitent Sinner, conceyued thorow faith, ioyned with a stronge hope in Christes merites. Folio. 10. a
The Catholike Churche. folio 15. b
a Prayer. Folio. 24 a
The Prayer of oure Lorde, with a shorte exposition of the same.
The salutation to God.

Ano-

Another Salutation vnto Christ.
A praier to god ỹ father.
An inuocation to God.
The Antheme.
The Psalme.
The Prayer for the after noone. Folio. 43.b
The Hymne. Folio. 45.a
A thankesgyuing vnto God both for a mans selfe, and also for his familie. Folio. 47.b
The twelue articles of the Christen Faithe. Folio. 49.b
An exhortation vnto the lords Supper. Folio. 52.b
A thankesgiuing at the receyuing of the communion. Folio. 53.b
An other prayer at the communion. Folio. ibidem.
What it is Spiritually to eate the body of Christe, flesh, bloud and bone. Folio. 54.a

FINIS.

Imprinted at London by W. Williamson, for John Charlewood, dwelling in Barbican: at the Signe of the halfe Egle and the Key.

Imprinted the xxviij. daye of July.

Anno Domini. 1572.

BRITISH MUSEUM 7 DE 70